

January 15, 2020 Membership Report

Department of Minnesota
Membership Bulletin No. 6



National Goal
Department Goal 11,596
Current Membership 8,244

District	2020 Goal	Total 2019	Total 2020	Week's Gain	Total Squads	% Of Goal	
District 1	1,789	1,805	1,370	288	41	76.58%	1,348
District 2	1,334	1,333	925	108	34	69.34%	961
District 3	2,066	2,045	1,511	203	36	73.14%	1,476
District 4	375	370	252	39	7	67.20%	300
District 5	382	386	204	5	7	53.40%	231
District 6	1,578	1,566	1,219	167	33	77.25%	1,200
District 7	1,016	1,029	720	277	22	70.87%	709
District 8	554	547	428	115	16	77.26%	409
District 9	846	830	538	110	18	63.59%	513
District 10	1,653	1,651	1,070	262	34	64.73%	937
District 11	3	2	7	0	2	233.33%	0
Totals	11,596	11,564	8,244	1,574	250	71.09%	8,084

**Same Date
Last Year**

We will no longer accept membership for the 2019 year.

Sweetheart Family Gathering- February 8th, Montgomery Post #79, 102 Elm Ave. SW, Montgomery, MN 56069
Social 11 am – 12 pm, Lunch 12 – 1 with the program to follow. Reserve your meal by calling Post #79 at 507-364-7779 by February 1, 2020. Lunch is \$15, tax and tip is included.

The Department office will be closed on January 20th.

2020 National Target Dates

75%	February 12 th
80%	March 11 th
90%	April 8 th
100%	May 13 th
105%	July 29 th

Turn In by District

Filters: Tran Date is On or After: 12/11/2019
 Tran Date is On or Before: 01/14/2020
 Report As Of Date: 01/14/2020

Post No	Location	TurnIn	Total	Post No	Location	TurnIn	Total	Post No	Location	TurnIn	Total
Dist No: 1				Dist No: 4				Dist No: 10			
56	LEO M. CAREY SAL	13	112	168	WHITE BEAR LAKE	9	33	114		14	14
77	OWATONNA SAL #7	50	106	474	NORTH END SAL #4	1	10	148	HAIMERL SQUAD #	12	12
91	AUSTIN SAL #91	16	41	542	ROSETOWN MEMO	29	72	157	EAST GRAND FORK	6	100
92	WM T. MC COY SAL	12	125			<u>39</u>		315	OLAF LACKEN SAL	12	37
94	MURPHY-JOHNSON	4	10					489	GEORGE BERGEM	2	12
119	SUMNER R. HAIR S	11	37	Dist No: 5				110			
146	ADAMS SAL #146	39	73	1	MINNEAPOLIS SAL	3	39	Dist No: 10			
161	MEIGHEN-THOMPS	3	40	440	GOPHER SAL #440	2	35	51	HEATH PERKINS S	5	55
164	IVAN-STRINGER SA	13	89			<u>5</u>		102	EDWARD B CUTTEI	19	54
228	WASECA SAL #228	15	82	Dist No: 6				131	MAPLE LAKE SAL #	28	28
264	GLENVILLE SAL #26	8	37	12	WM. T LEWIS SAL #	12	22	172	RUDOLPH PRIEBE	50	112
299	JOSEPH B LUND S/	6	12	14	RALPH GRACIE SAI	18	18	251	WESTPHAL SAL #2	15	26
330	ROTHIE SAL #330	3	31	46	RICHARD HOWARD	8	63	259	CLARENCE CLOFEI	18	45
333	ADOLPH OISETH S/	3	37	112	DAVID-DARROW-M	12	30	260	Monticello SAL #260	22	22
404	ALDEN SAL #404	30	48	134	SPENCER-ROSS S/	14	144	270	Buffalo SAL #270	1	29
546	KELLOGG SAL #546	9	17	137	OSMER J. LEIGH S/	7	28	290	HOWARD MC CART	12	12
552	GILMORE-STENSRI	7	23	193	Becker Post	1	26	303	SHADDRICK LABEA	12	50
579	MILLVILLE VALLEY	15	15	202	HACKENSACK SAL	57	92	320	JOHN WILBUR MOC	9	45
595	GITTENS-LEIDEL S/	24	60	212	OTTO HENDRICKS	0	101	398	MINNETONKA SAL	22	23
1111	DAKOTA	7	49	217	LINWOOD LAUGHY	3	69	509	CEDAR	7	16
		<u>288</u>		255	CARL SIDNEY HAN	4	53	523	CHESTER BIRD SAI	13	52
Dist No: 2				298	EARL JAMES HOWE	7	49	550	EARL C. HILL SAL #	6	22
32		11	52	372	BLACKDUCK SQUA	1	5	566	LINO LAKES SAL #E	7	55
38	MELVIN DASKAM S.	15	15	428	SILVER STAR SAL #	6	52	567	ST. MICHAEL SAL #	12	12
132	SEIFERT-BIANCHI S	11	104	473	HASSEL-BRIESE S/	6	23	600	CHAMPLIN SAL #60	1	20
165	NELS LEE SQUAD #	17	76	613	FRASER NELSON S	11	24	630	DUOOS BROTHER	3	28
285	HERBERT HOLTKE	33	33			<u>167</u>		262			
464	BREWSTER SQUAD	1	41	Dist No: 7				Dist No: 11			
475	W GRAMS- R SCHM	1	1	29	WALTER TRIPP SAI	23	188	9210	ST. PAUL	0	0
553	WELCOME SQUAD	7	33	80	MERTON-DALE SAL	21	45	0			
617	EAGLE LAKE SAL #	12	12	104	NELSON-HORTON	9	38				
		<u>108</u>		126	BEACK-THOMPSON	3	36				
Dist No: 3				167	AUSTIN F. HANSCC	31	42				
45		4	24	186	ERICKSON STROM	63	63				
48	STILLWATER SAL #	4	15	253	GUST F. HOLDEN S	16	54				
54	LEO C PETERSON	14	56	537	ROBERT IHLANG S.	82	82				
57	CHASKA SAL #57	3	135	545	HENDESON-LEWIS	17	46				
79	MONTGOMERY SQU	10	33	1998	Prairie	12	12				
96	HUTCHINSON SAL	3	17			<u>277</u>					
98	RICHARD DINGLE S	8	39	Dist No: 8							
149	ROY LEIDER SAL #	21	82	60	MC VEIGH-DUNN S.	9	31				
184	CHARLES COWDEN	16	40	71	WEST DULUTH SAL	18	115				
250	SCHARMER-BERGE	8	8	109	ANDERSON-CLAFF	20	58				
491	HESLEY JENSEN S.	4	44	241	QUAYLE-SHUSTER	60	60				
507	KRAMER BERG SAI	10	30	452	VENIER MOLEA SQ	8	42				
580	CHANHASSEN SAL	2	28			<u>115</u>					
598	BELLECHESTER SA	33	33	Dist No: 9							
643	DAN PATCH SAL #6	3	28	15	JOHN BRIDGES SA	8	41				
1776	APPLE VALLEY SAL	54	98	16	IRVIN BLIX SAL #16	9	67				
3333	QUAD STREET SQL	6	25	21	MELVIN E. HEARL S	8	80				
		<u>203</u>		24	ROSEAU	39	39				



Sons of The American Legion

Detachment of Minnesota

David A Vulcan

Detachment Commander

January 12, 2020

**To: Squadron Commanders
Detachment of Minnesota**

Gentlemen, I would like for all squadrons to consider donating to my projects this year.

The first project is the annual SAL John Zgoda Memorial Deer Hunt for Disabled Veterans. Each year in early October, many SAL volunteers spend a weekend at Legionville with 6 disabled veterans. The SAL provides all the meals from Friday noon until Sunday noon and the processing of the deer at no cost to the hunters. In addition, there is a cost to grooming the trails, building and maintaining of the deer stands and other miscellaneous items. This event is not a part of The American Legion Foundation and so gambling funds can be used. This is something that we are working on currently. Also, please see if your Post or Unit would consider donating.

My other project is a ceiling in the new dining hall at Legionville. In this case you can make the checks out to Legionville and on the memo line put "SAL Commander's Project."

I would ask that you send the checks to me at: Detachment Commander David Vulcan, 24216 502nd Street, North Mankato MN 56003.

Thank you for your consideration.

For God and Country,

Commander Dave

**David A Vulcan
Detachment Commander**