

# October 31, 2012 Membership Report

Department of Minnesota  
Membership Bulletin No. 3



National Goal 10,886  
Department Goal 10,866  
Current Membership 4,770

| District      | 2013 Goal     | Total 2012    | Total 2013   | Months Gain  | Total Squads | % Of Goal     |              |
|---------------|---------------|---------------|--------------|--------------|--------------|---------------|--------------|
| District 1    | 1,963         | 1,922         | 958          | 421          | 41           | 48.80%        | 711          |
| District 2    | 975           | 950           | 336          | 240          | 25           | 34.46%        | 144          |
| District 3    | 1,795         | 1,760         | 697          | 352          | 35           | 38.83%        | 623          |
| District 4    | 339           | 333           | 182          | 52           | 6            | 53.69%        | 109          |
| District 5    | 372           | 366           | 232          | 76           | 6            | 62.37%        | 172          |
| District 6    | 1,365         | 1,336         | 666          | 226          | 29           | 48.79%        | 537          |
| District 7    | 877           | 859           | 396          | 201          | 18           | 45.15%        | 332          |
| District 8    | 614           | 602           | 256          | 169          | 12           | 41.69%        | 237          |
| District 9    | 768           | 753           | 280          | 153          | 15           | 36.46%        | 140          |
| District 10   | 1,795         | 1,761         | 767          | 244          | 34           | 42.73%        | 743          |
| District 11   | 3             | 1             | 0            | 0            | 2            | 0.00%         | 0            |
| <b>Totals</b> | <b>10,866</b> | <b>10,643</b> | <b>4,770</b> | <b>2,134</b> | <b>223</b>   | <b>43.90%</b> | <b>3,748</b> |

Same Date  
Last Year

## OFFICER REPORTS FOR ALL SQUADS ARE NOW OVERDUE!

Please contact your Squads and make sure they have updated their officer reports with Department.

Cut-off for 2012 membership is Dec. 28, 2012. Make sure all 2012 membership is to our office prior to that date.

Renewal post cards are available at Department Headquarters. Just write or call and let us know how many you will need.



### Mark your calendar now for upcoming events this year.

|                   |                  |             |
|-------------------|------------------|-------------|
| Spring Conference | March 8-9, 2013  | Morris      |
| Campout           | June 28-30, 2013 | Legionville |

### 2013 National Target Dates

|     |                           |     |                           |
|-----|---------------------------|-----|---------------------------|
| 35% | November 15 <sup>th</sup> | 75% | February 13 <sup>th</sup> |
| 45% | December 12 <sup>th</sup> | 80% | March 13 <sup>th</sup>    |
| 60% | January 16 <sup>th</sup>  | 90% | April 10 <sup>th</sup>    |



| Post No              | Location       | Turn-In    | Total | Post No | Location | Turn-In     | Total | Post No | Location | Turn-In     | Total |
|----------------------|----------------|------------|-------|---------|----------|-------------|-------|---------|----------|-------------|-------|
| 489                  | UNDERWOOD      | 5          | 5     |         |          |             |       |         |          |             |       |
|                      |                | <u>153</u> |       |         |          |             |       |         |          |             |       |
| <b>Dist No: 10</b>   |                |            |       |         |          |             |       |         |          |             |       |
| 51                   | PINE CITY      | 9          | 31    |         |          |             |       |         |          |             |       |
|                      | PINE CITY      | 8          |       |         |          |             |       |         |          |             |       |
| 102                  | ANOKA          | 7          | 76    |         |          |             |       |         |          |             |       |
| 118                  | WAYZATA        | 4          | 89    |         |          |             |       |         |          |             |       |
|                      | WAYZATA        | 6          |       |         |          |             |       |         |          |             |       |
| 145                  | HOWARD LAKE    | 14         | 27    |         |          |             |       |         |          |             |       |
| 172                  | OSSEO          | 33         | 56    |         |          |             |       |         |          |             |       |
| 178                  | MILACA         | 12         | 27    |         |          |             |       |         |          |             |       |
|                      | MILACA         | 3          |       |         |          |             |       |         |          |             |       |
| 216                  | PRINCETON      | 3          | 39    |         |          |             |       |         |          |             |       |
| 259                  | EXCELSIOR      | 16         |       |         |          |             |       |         |          |             |       |
| 270                  | BUFFALO        | 2          | 8     |         |          |             |       |         |          |             |       |
| 282                  | ST. LOUIS PARK | 3          | 9     |         |          |             |       |         |          |             |       |
| 303                  | FRIDLEY        | 26         | 27    |         |          |             |       |         |          |             |       |
| 320                  | HOPKINS        | 5          | 31    |         |          |             |       |         |          |             |       |
| 377                  | DELANO         | 15         | 57    |         |          |             |       |         |          |             |       |
|                      | DELANO         | 7          |       |         |          |             |       |         |          |             |       |
|                      | DELANO         | 5          |       |         |          |             |       |         |          |             |       |
| 395                  | ONAMIA         | 4          | 31    |         |          |             |       |         |          |             |       |
| 513                  | NEW BRIGHTON   | 4          | 5     |         |          |             |       |         |          |             |       |
| 523                  | GOLDEN VALLEY  | 18         | 58    |         |          |             |       |         |          |             |       |
| 566                  | LINO LAKES     | 7          | 49    |         |          |             |       |         |          |             |       |
|                      | LINO LAKES     | 9          |       |         |          |             |       |         |          |             |       |
| 622                  | ST. FRANCIS    | 24         | 24    |         |          |             |       |         |          |             |       |
|                      |                | <u>244</u> |       |         |          |             |       |         |          |             |       |
| <b>GRAND TOTALS:</b> |                |            |       |         |          |             |       |         |          |             |       |
|                      |                | <u>172</u> |       |         |          | <u>2134</u> |       |         |          | <u>6470</u> |       |

172 Records Selected